



5th Sunday of Easter
May 15, 2022

Gathering Song: To Jesus Christ, Our Sovereign King **Traditional German**
English Text by Irene C. Mueller



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
Al - lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

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Greeting (*Fr. Bradley Zamora, Director/Chaplain – Sheil Catholic Center*)

Penitential Act

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
 God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 1. we give you thanks for your great glo - ry, Lord God,
 1. heav-en - ly King, O God, al - might-y Fa-ther. *To Refrain*

VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
 2. Son of the Fa - ther, — you take a - way the sins of the world,
 2. — have mer-cy on us; you take a - way the sins of the world,

2. — re - ceive our prayer; you are seat - ed at the right

2. hand of the Fa-ther, have mer-cy on us. _____

To Refrain

VERSE 3

3. For you a-lone are the Ho-ly One, you a-lone are the

3. Lord, you a-lone are the Most High, Je - sus Christ,

3. with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN

Glo-ry! Glo - ry to God in the high - est.

Glo-ry! Glo - ry to God in the high-est, and on

earth peace to peo-ple of good will. A - men.

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Opening Prayer

Liturgy of the Word

Reading I: Acts 14:21-27

Psalm 145: I Will Praise Your Name For Ever

Leon Roberts

Refrain



I will praise your name for ev - er, my King and my God.

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Reading II: Revelation 21:1-5a

Gospel Acclamation (*Mass of Saint Ann*)

Ed Bolduc



Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel: John 13:31-33a, 34-35

Homily

Prayer of the Faithful

Offertory: With Great Love

Chris de Silva

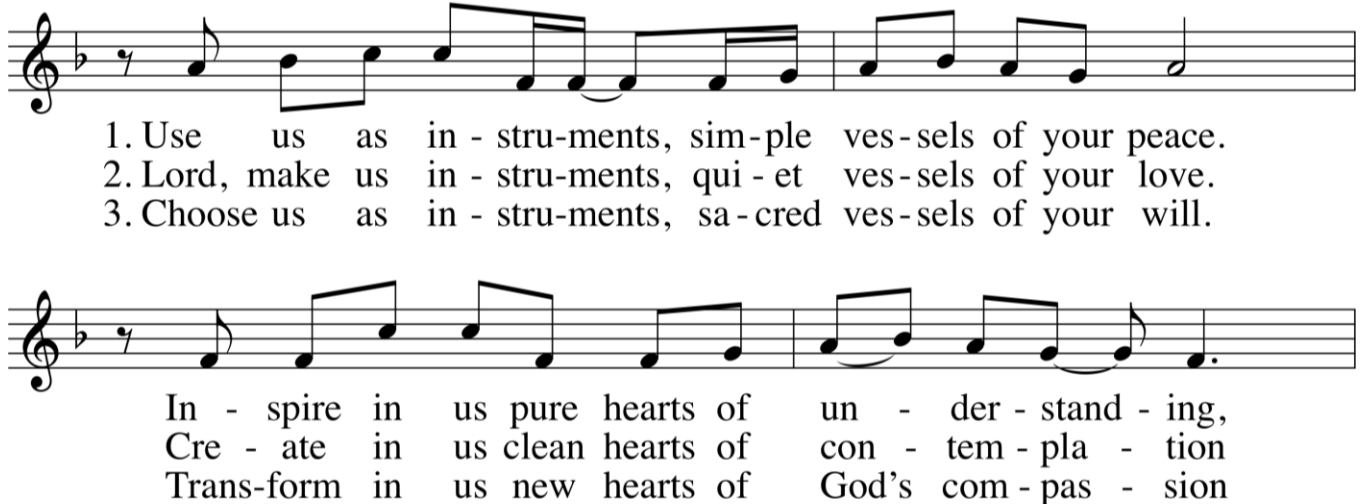
Text adapted from St. Teresa of Calcutta

Refrain



We can do no great things, we can do no great things,
 we can do no great things; on-ly
 small things with great love. *To verses* *Final ending* great love, with great love,
 with great love.

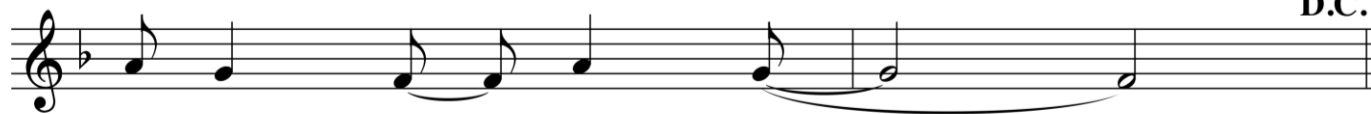
Verses



1. Use us as in - stru - ments, sim - ple ves - sels of your peace.
 2. Lord, make us in - stru - ments, qui - et ves - sels of your love.
 3. Choose us as in - stru - ments, sa - cred ves - sels of your will.
 In - spire in us pure hearts of un - der - stand - ing,
 Cre - ate in us clean hearts of con - tem - pla - tion
 Trans-form in us new hearts of God's com - pas - sion



to know that, in your warm em - brace, our
 to see your face in those we serve, in
 to live true lives of read - i - ness: We



D.C.

be - ings will find rest.
 all who search for you.
 lis - ten for your call.

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(Mass of Saint Ann – Ed Bolduc)

Holy, Holy, Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and



earth are full of your glo-ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the



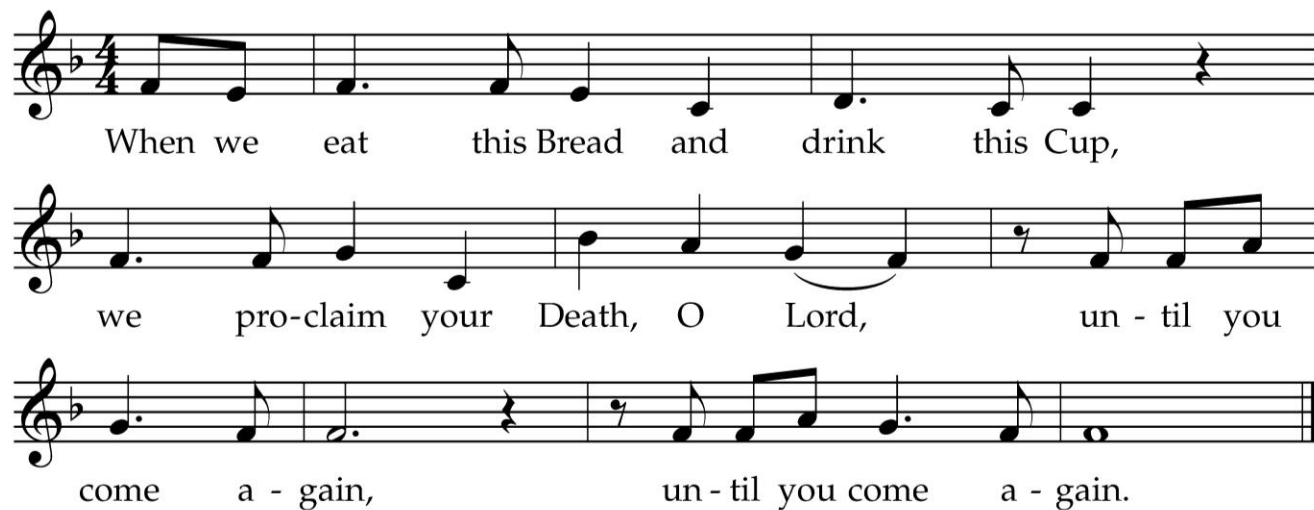
name of the Lord. Ho-san-na, ho-san - na in the



high-est. Ho-san-na, ho-san - na in the high - est.

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Memorial Acclamation



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

The musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of three staves of music. The first staff contains the lyrics 'When we eat this Bread and drink this Cup,'. The second staff contains 'we pro-claim your Death, O Lord, un - til you'. The third staff contains 'come a - gain, un - til you come a - gain.' The melody is simple and hymn-like, using quarter and eighth notes.

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Doxology & Great Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is in 6/8 time with a key signature of one flat (Bb). It consists of two staves of music. The first staff contains the lyrics 'A - men, a - men, a - men.' The second staff contains 'A - men, a - men, a - men.' The melody is simple and hymn-like, using quarter and eighth notes with some slurs.

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Communion Rite

The Lord's Prayer

Robert Beck

Our Fa-ther who art in hea-ven hal-low-ed be thy name.

Thy king-dom come thy will be done on earth as it is in

15 hea-ven. Give us this day our dai-ly bread, for-give our

22 debts as we for-give our debt-ors and lead us not in-to temp-ta-tion,

27 but de-liv-er us from e-vil. For the king-dom and the pow-er

31 and the glo-ry are yours for-ev-er. A-men

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Lamb of God (*Mass of Saint Ann – Ed Bolduc*)

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

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Communion I: Ubi Caritas


Bob Hurd

Refrain:



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. For those in need make us your
4. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. mer - cy, for those op - pressed, your might. Make us, your Church, a
4. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ho - ly sign of jus - tice and new life.
4. saints of God to sing e - ter - nal praise.

Communion II: I Am the Vine

John Michael Talbot

1 I am the vine__ and you are the branch es, live in me

5 _____ and you will nev - er die._____

9 I am the vine__ and my Fa - ther is the keep er; come to me,

13 _____ let the Spir - it bring you life._____ 1-2 to verses

17 **Final** Come to me,____ let the Spir - it bring you life._____

Verse 1:

1 Like a tree____ plant-ed by the liv - ing wa - ter__

4 to stretch its roots_____ in - to the liv - ing stream.

8 You will show no dis - tress in the heat of the

12 _____ *to refrain*
drought, but still bear fruit____ and live._____

Verse 2:

Come to me, all you heav - y lad - ened;
my yoke is eas - y, my bur - den is light.
I will raise you up on the wings of an
ea - gle, and to God's moun - tain will fly.

4
8
12 *to refrain*

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Prayer of Spiritual Communion

Lord Jesus Christ, you promised to be with your church always,
until the end of time.

We long to experience your presence more deeply and more intimately,
even when we cannot gather in person as church to celebrate Eucharist.

We believe that you are present when we gather in worship.

We believe you are present in your sacred word
when the Scriptures are proclaimed.

And we believe you are present when your sacred Body and Blood
become our food and drink.

Our relationship with you is truly grace.

When I am not able to be physically present at the Eucharist with the community,
help me to strengthen and deepen my relationship with you
as I seek to encounter and serve you, not only in prayer but in all I meet,
especially in the poor and needy of our world. Amen.

Closing: Love Has Come

Matt Maher

Verses



1. With one voice the an - gels sing songs that
 2. God the Fa - ther, El - o - him, voice of
 3. God of Cov - e - nant, di - vine, lead us
 4. Now sal - va - tion has come in the



make cre - a - tion ring. Proph - ets hear and
 thun - der, spir - it, wind: breathe on me your
 to the end of time, be - yond sor - row,
 New Je - ru - sa - lem. Danc - ers dance and



call us to live in spir - it and in
 ver - y life; grace will make the dark - ness
 be - yond fear, be - yond pride and earth - en
 sing - ers roar; pro - claim - ing Je - sus Christ is



truth.
 bright. Word of God, en -
 tears.
 Lord!



throned, dwell in us for - ev - er - more. Love has come to



show the way. Hal - le - lu - jah, peace be



with us. Love has come to show the way. *To verses 3 D.C.*



Final ending
way, the way.