



Sheil Catholic Center
at Northwestern University



Thirty-First Sunday in Ordinary Time
November 3, 2024

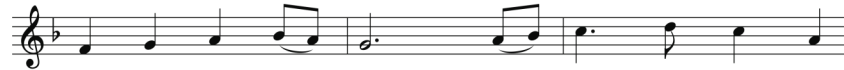
Introductory Rites

Gathering

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we
im - age of God's face; Let us
faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come

in this place.

Text: Marty Haugen, b.1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
 © 1994, GIA Publications, Inc.

Sign of the Cross and Greeting

Penitential Act

Gloria

Mass of Joy and Peace

Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa-ther.
Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;
you take a-way the sins of the world re -
ceive our prayer; you are seat - ed at the

right hand of the Fa-ther have mer-cy on us.
 For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the
 Fa-ther. A-men A-men

Text: ICEL, © 2010
 Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Collect

Liturgy of the Word

First Reading

Deuteronomy 6: 2-6

Responsorial Psalm (*Cantor first, then all*)

Psalm 19

I love you Lord, I love you Lord, my strength.

Words (adapted from Psalm 18) and music by
 Rudy Marozzi, © 1994. All rights reserved.

Second Reading

Hebrews 7; 23-28

Gospel Acclamation

Mass of Restoration

Gospel

Mark 12: 28b-34

Homily

Fr. Bradley A. Zamora

Chaplain & Director

Sheil Catholic Center at Northwestern University

Profession of Faith

The Universal Prayer

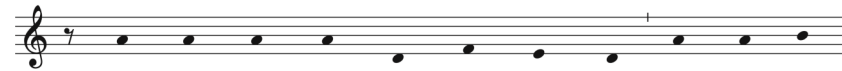
Liturgy of the Eucharist

*Scan the QR code to make your online donation to support
our Catholic campus ministry. Thank you!*

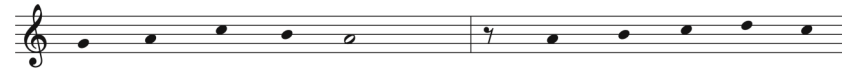


Offertory Song

Lord of All Nations, Grant Me Grace



1. Lord of all na - tions, grant me grace To love all
2. Break down the walls that would di - vide Your chil - dren,
3. For - give me, Lord, where I have erred By love - less
4. Give me your cour - age, Lord, to speak When - ev - er
5. With your own love may I be filled, And by your



peo - ple, ev - 'ry race, To see each per - son
Lord, on ev - 'ry side. My neigh - bor's good let
act and thought-less word. Make me to see the
strong op - press the weak. Should I my - self as
Ho - ly Spir - it willed, That all whose lives are



as I ought, My kin - dred, whom your love has bought.
me pur - sue; Let Chris - tian love bind warm and true.
wrong I do Will cru - ci - fy my Lord a - new.
vic - tim live, Re - mem - b'ring you, may I for - give.
touched by mine May know your heal - ing touch di - vine.

Holy, Holy, Holy

Mass of Joy and Peace

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Mystery of Faith

Mass of Joy and Peace

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Great Amen

Mass of Joy and Peace

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes. The lyrics 'A - men, a - men, a - men, a -' are written below the first staff. The second staff continues the melody, ending with a double bar line. The lyrics 'men. A - men, a - men, a - men, a - men.' are written below the second staff.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Lord's Prayer

Our Fa-ther who art in heav-en, hal-low-ed be thy name;
thy king - dom come, thy will be done on earth
as it is in heav-en. Give us this day our dai - ly bread,
and for-give us our tres-pass-es as we for-give those who tres-pass a gainst us
and lead us not in - to temp-ta-tion but de-liv - er us from e - vil.

The musical notation is in G major (one sharp) and 4/4 time. It consists of six staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on G4, moves to A4, then B4, and continues with a series of quarter and eighth notes. The lyrics 'Our Fa-ther who art in heav-en, hal-low-ed be thy name;' are written below the first staff. The second staff continues the melody, ending with a double bar line. The lyrics 'thy king - dom come, thy will be done on earth' are written below the second staff. The third staff continues the melody, ending with a double bar line. The lyrics 'as it is in heav-en. Give us this day our dai - ly bread,' are written below the third staff. The fourth staff continues the melody, ending with a double bar line. The lyrics 'and for-give us our tres-pass-es as we for-give those who tres-pass a gainst us' are written below the fourth staff. The fifth staff continues the melody, ending with a double bar line. The lyrics 'and lead us not in - to temp-ta-tion but de-liv - er us from e - vil.' are written below the fifth staff.

After the embolism:

For the king-dom, the Pow'r and the glo-ry are yours now and for -ev-er.
A - - - - men - A - men

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on G4, moves to A4, then B4, and continues with a series of quarter and eighth notes. The lyrics 'For the king-dom, the Pow'r and the glo-ry are yours now and for -ev-er.' are written below the first staff. The second staff continues the melody, ending with a double bar line. The lyrics 'A - - - - men - A - men' are written below the second staff.

Music: ca. 1969 by Fr. Robert Beck b.1940;
Text: Roman Missal, third typical edition 2011

Sign of Peace

Fraction of the Bread

Misa Melodica

Cor - de - ro de Dios, que qui - tas el pe - ca - do del

mun - do, ten pie - dad de no - so - tros, ten pie -

dad de no - so - tros. mun - do, da - nos la paz,

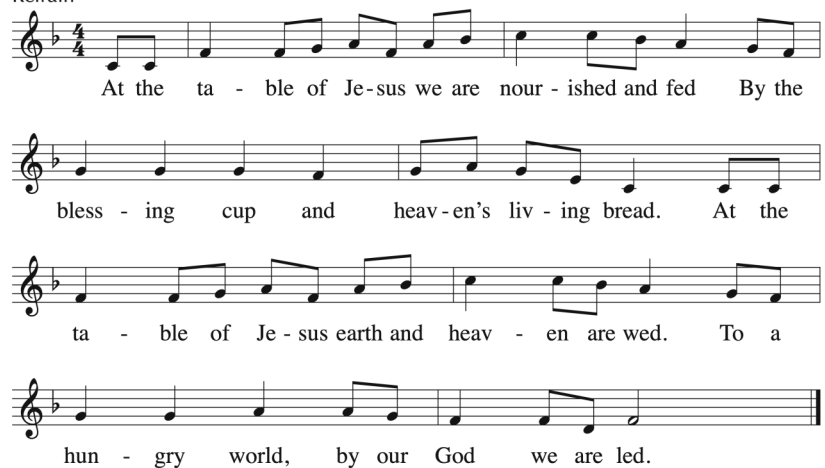
da - nos la paz. Da - nos, da - nos, da - nos la

paz; da - nos, da - nos, da - nos la paz.

Communion

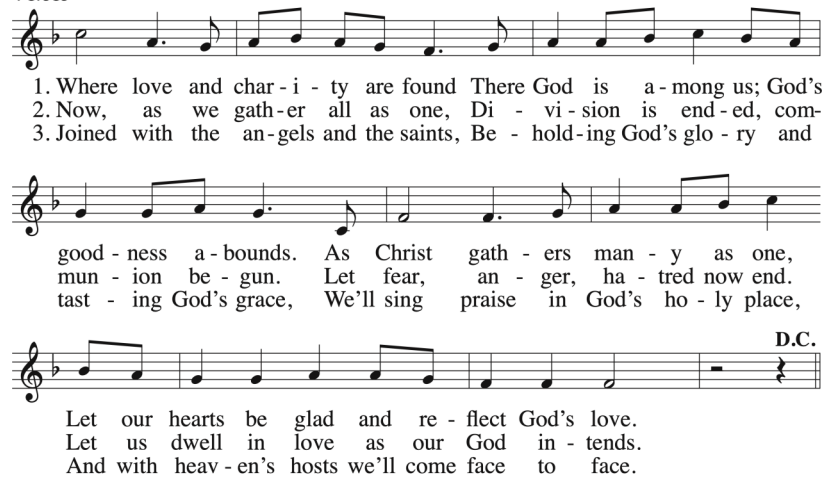
At the Table of Jesus

Refrain



At the ta - ble of Je - sus we are nour - ished and fed By the
bless - ing cup and heav - en's liv - ing bread. At the
ta - ble of Je - sus earth and heav - en are wed. To a
hun - gry world, by our God we are led.

Verses



1. Where love and char - i - ty are found There God is a - mong us; God's
2. Now, as we gath - er all as one, Di - vi - sion is end - ed, com -
3. Joined with the an - gels and the saints, Be - hold - ing God's glo - ry and
good - ness a - bounds. As Christ gath - ers man - y as one,
mun - ion be - gun. Let fear, an - ger, ha - tred now end.
tast - ing God's grace, We'll sing praise in God's ho - ly place,
D.C.
Let our hearts be glad and re - flect God's love.
Let us dwell in love as our God in - tends.
And with heav - en's hosts we'll come face to face.

Meditation

Vision of Your Love

Repeat each section after cantor with choir

A



Give us a vi-sion of Your love, Lord, let us fall in love with You a-gain ____




Give us a vi-sion of Your love, Lord, let us fall in love with You a-gain ____

to continue **B**



gain. 'Cause You are more beau-ti-ful ____ than a-ny thing, more



beau-ti - ful ____ than a - ny thing, Je - sus

to continue **C**



I love You, God, and all my life is for You now. I

D



love You, God, and all my life is for You now. I

Words and music by Jessica Ray Langdon and Taylor Leonhardt
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Prayer After Communion

Announcements

Concluding Rites

Blessing and Dismissal

Sending Forth

Love is the Law that Jesus Taught



1. Love is the law that Je - sus taught and
2. For God is Love: the love that gave a
3. That love of God in Je - sus known, Trans -
4. If love be all we need to know In



pro - phets strug - gled to im - part, A love for God sin -
fall - en race his on - ly son, A love em - brac - ing
fig - ures ev' - ry thought and deed; The love we show our -
earth be - neath or heav'n a bove, En - list us, Lord, while



cere - ly sought with soul and strength and mind and heart.
cross and grave, to see a world's sal - va - tion won.
selves be shown in friend-ship to out neigh - bor's need.
here be - low, As learn - ers in your school of love.

Text: Timothy Dudley Smith, b. 1926 © Hope 2010 Publishing Co.
Tune: DUGUET, LM; Dieudonné Duguet 1794-1849