

Sheil Catholic Center
at Northwestern University

The Eleventh Sunday in Ordinary Time
Graduation Weekend

June 14, 2026

Introductory Rites

Gathering Song

We Are Your People



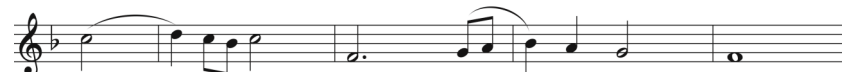
1. We are your peo - ple, called from man - y lands,
2. Root - ed in faith and nour - ished by your word,
3. We find in font and cross our u - ni - ty,
4. Stir us to hear your call, O Christ, and rise,
5. Christ, be the truth by whom our feet are led;



Known by your name, up - held by your strong hands,
Firm in the hope your prom - ise has se - cured,
Yet cel - e - brate our rich di - ver - si - ty.
Striv - ing for right where jus - tice, fal - len, lies,
Christ, be the bread by whom our hearts are fed;



Bear - ing your cross and led by your com - mands.
We bring our love, our lives to you, our Lord.
Bind - ing as one in peace and char - i - ty.
Serv - ing in love where pain for heal - ing cries.
Christ, be our life, our strength through years a - head.



Al - le - lu - ia! Al - le - lu - ia!

Text: Herman G. Stuempfle, Jr., 1923-2007, © 1994, World Library Publications, a division of GIA Publications
Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958

Sign of the Cross and Greeting

Penitential Act

Gloria

Mass of Saint Ann

Glo-ry! Glo-ry to God in the
high-est. Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo - ry to God in the high-est, and on earth peace to

peo - ple of good will. A - men.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications

Collect

Liturgy of the Word

First Reading

Exodus 19: 2-6a

Responsorial Psalm *(Cantor first, then all)*

Psalm 100

We are his peo - ple: the
sheep of his flock.

Second Reading

Romans 5: 6-11

Gospel Acclamation *(Cantor first, then all)*

Mass of Restoration

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Gospel

Matthew: 9:36-10:8

Homily

Fr. Bradley A. Zamora

Chaplain & Director

Sheil Catholic Center at Northwestern University

Profession of Faith

The Universal Prayer

Liturgy of the Eucharist

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Offertory Song

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the "you" you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Holy, Holy, Holy

Mass of Saint Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo-ry. Ho -
 san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na in the high-est. Ho - san - na, ho -
 san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

The Mystery of Faith

Mass of Saint Ann

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un-til you come a -
 gain, un - til you come a - gain.

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Great Amen

Mass of Saint Ann

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the 'Great Amen' section. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff continues the melody and ends with a double bar line.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

The Lord's Prayer

Robert Beck

Our Fa-ther who art in heav-en, hal-low-ed be thy name;

thy king - dom come, thy will be done on earth

as it is in heav-en. Give us this day our dai - ly bread,

and for-give us our tres-pass-es as we for-give those who tres-pass against us

and lead us not in - to temp-ta-tion but de-liv-er us from e-vil.

After the embolism:

For the king-dom, the Pow'r and the glo-ry are yours now and for -ev-er.

The image shows seven staves of musical notation for 'The Lord's Prayer' by Robert Beck. The music is in a treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are written below the notes. The first staff begins with 'Our Fa-ther who art in heav-en, hal-low-ed be thy name;'. The second staff continues with 'thy king - dom come, thy will be done on earth'. The third staff has 'as it is in heav-en. Give us this day our dai - ly bread,'. The fourth staff has 'and for-give us our tres-pass-es as we for-give those who tres-pass against us'. The fifth staff has 'and lead us not in - to temp-ta-tion but de-liv-er us from e-vil.'. The sixth staff is labeled 'After the embolism:' and has 'For the king-dom, the Pow'r and the glo-ry are yours now and for -ev-er.'. The seventh staff continues the melody and ends with a double bar line.

Sign of Peace

Fraction of the Bread

Misa Melodica

Cor - de - ro de Dios, que qui - tas el pe - ca - do del
 mun - do, ten pie - dad de no - so - tros, ten pie -
 dad de no - so - tros. mun - do, da - nos la paz,
 da - nos la paz. Da - nos, da - nos, da - nos la
 paz; da - nos, da - nos, da - nos la paz.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of five staves of music. The lyrics are written below the notes. A first ending bracket labeled '1, 2' spans the second and third staves. A 'Final' double bar line is placed at the end of the third staff.

Communion Song

The Greater Glory of God

Verses

1. Through ev - 'ry gen - er - a - tion, you
 2. You o - pen hearts to knowl - edge and
 3. So lead us from this ta - ble and

nour - ish and sus - tain your peo - ple blessed and
 fill our minds with grace, re - veal your sa - cred
 shape us as your own, to give as you have

bro - ken through ev - 'ry joy and pain.
 pres - ence in ev - 'ry time and place.
 giv - en, to share the love you've shown,

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves of music. The lyrics are written below the notes, with three numbered verses provided for the first staff.

You weave our man - y sto - ries as
You fill the earth with heav - en, and
to work for peace and jus - tice, to

one, though man - y parts. You shape us as one
earth sings back your praise. Your love ig - nites our
love you ten - der - ly, to walk for - ev - er

bod - y with - in your sa - cred heart:
pas - sions to set the world a - blaze:
hum - bly with you and all we see:

Refrain

That all may have life, that all may be one, that

all we be - lieve and all we be - come may

be for the glo - ry, the great - er glo - ry, may

be for the glo - ry of God.

Communion Meditation

Goodness of God

Verse 1

I love You Lord. Oh Your mercy never fails me.
All my days I've been held in Your hands.
From the moment that I wake up, until I lay my head,
I will sing of the goodness of God. [REFRAIN]

REFRAIN

All my life you have been faith - ful.
All my life you have been so — so good.
With ev'-ry breath that I — am a - ble, I — will sing
— of the good - ness of God —

Verse 2

I love Your voice; You have led me through the fire.
In darkest nights You are close like no other.
I've known You as a Father, I've known You as a Friend
I have lived in the goodness of God. [REFRAIN then BRIDGE]

BRIDGE

Your good-ness is run-nin' af - ter, is run-nin' af - ter me.
Your good-ness is run-nin' af - ter, is run-nin' af - ter me. With my life
—laid down I'm sur-ren dered now, I give —you ev - ry thing. —
Your good-ness is run-nin' af - ter, is run-nin' af - ter me.

Prayer After Communion

Blessing of Graduates

Concluding Rites

Blessing

Dismissal

Sending Forth

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num-ber and mer-cies with-out end.
 Though small in mor - tal stat - ure to heav-en's gar - den grown.
 We'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*



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