

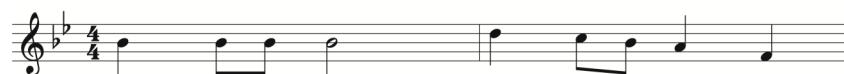



Sheil Catholic Center
at Northwestern University
Sixteenth Sunday in Ordinary Time
July 19, 2026

Introductory Rites

Gathering Song

What is This Place



1. What is this place where we are meet - ing?
2. Words from a - far, stars that are fall - ing,
3. And we ac - cept bread at his ta - ble,



On - ly a house, the earth its floor, Walls and a roof
Sparks that are sown in us like seed. Names for our God,
Bro - ken and shared, a liv - ing sign. Here in this world,



shel - ter - ing peo - ple, Win - dows for light, an o - pen door.
dreams, signs and won - ders Sent from the past are all we need.
dy - ing and liv - ing, We are each oth - er's bread and wine.



Yet it be - comes a bod - y that lives When we are
We in this place re - mem - ber and speak A - gain what
This is the place where we can re - ceive What we need



gath - ered here, And know our God is near.
we have heard: God's free re - deem - ing word.
to in - crease: God's jus - tice and God's peace.

Text: *Zomaar een dak boven wat hoofen*; Huub Oosterhuis, b.1933; tr. by David Smith, b.1933, © 1967, Gooi En Sticht, OCP, agent
Tune: KOMT NU MET ZANG, 9 8 9 8 9 66; Valerius' *Nederlandsch Gedenckclanck*, 1626

Sign of the Cross and Greeting

Penitential Act

Gloria

A New Mass for Congregations

All:

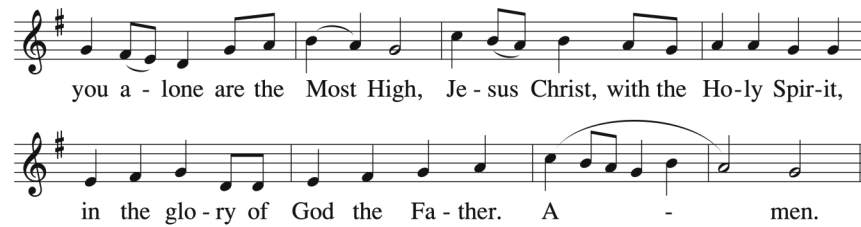
Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might - y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,



Text: ICEL, © 2010
Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

Liturgy of the Word

First Reading

Wisdom 12: 13, 16-19

Responsorial Psalm (*Cantor first, then all*)

Psalm 86



Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Romans 8: 26-27

Gospel Acclamation

Chant Mode VI



Gospel

Matthew 13: 24-43

Homily

Fr. Paul Shelton, SJ
Provincial Assistant for Vocations
Midwest Province, Society of Jesus

Profession of Faith

Gather Hymnal, inside front cover

The Universal Prayer

Liturgy of the Eucharist

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Offertory Song

The Reign of God



1. The reign of God, like farm - er's field, Bears
2. The reign of God can - not be found In
3. The reign of God is like a pearl On
4. Though hid - den now, the reign of God May,
5. Like mus - tard tree, the reign of God From
6. The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are
far - off, for - eign land Till in fa - mil - iar
bar - ren land con - cealed. If once you find that
yet un - no - ticed, grow; From deep with - in it
ti - ny seed will spread, Till birds of ev - 'ry
reign of God is near. A - blaze a - mong us,



in - ter - twined Till har - vest is com - plete.
face and place We find it close at hand.
pre - cious pearl, Go out and buy that field.
ris - es up, Like yeast in swell - ing dough.
feath - er come To nest, and there be fed.
kin - dling hearts, The reign of God is here!

Liturgy of the Eucharist

Holy, Holy, Holy

Mass of Creation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The Mystery of Faith

Mass of Creation

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

The musical score is written on two staves in common time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen

Mass of Creation

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and repetitive, consisting of quarter and half notes. The lyrics are: A - men, a - men, a - men!

A - men, a - men, a - men!

The Lord's Prayer

Sign of Peace

Fraction of the Bread

Holy Cross Mass

Two staves of musical notation in 4/4 time, key of D major. The first staff is for the Cantor or choir, and the second is for the congregation. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

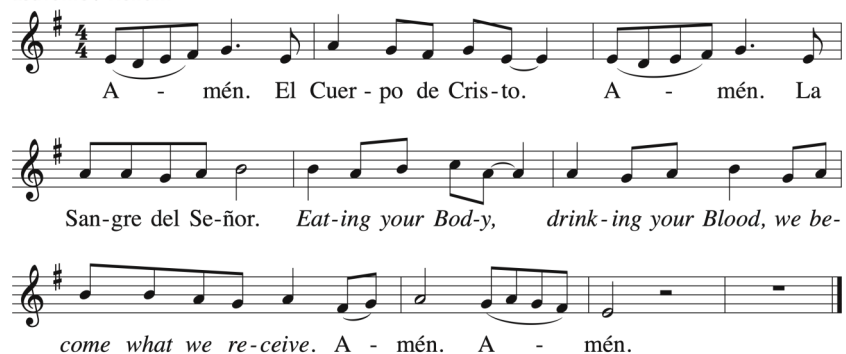
Cantor or choir: Lamb of God, *All:* you take a-way the sins of the world, *To repeat* have mer-cy on us. *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Communion Song

Amen. El Cuerpo de Cristo

Estribillo / Refrain



A - mén. El Cuer - po de Cris-to. A - mén. La
 San-gre del Se-ñor. *Eat-ing your Bod-y, drink-ing your Blood, we be-*
come what we re-ceive. A - mén. A - mén.

Estrofas / Verses



1. A - mén. We re - mem - ber your dy - ing
 2. A - mén. Now we of - fer the sac - ri -
 3. A - mén. Lord, you make us one bod - y
 4. A - mén. We find you when we serve the
 5. A - mén. We look for - ward to your re -
 and your ris - ing. A - mén. Y con - ti - go, Se -
 fice you gave us. A - mén. Te o - fre - ce - mos, Se -
 and one spir - it. A - mén. En tu cuer - po, Se -
 poor and low - ly. A - mén. A ti mis - mo ser -
 turn in glo - ry. A - mén. Es - pe - ra - mos el
 D.C.
 ñor, re - su - ci - ta - mos. A - mén.
 ñor, to - do lo que so - mos. A - mén.
 ñor, un pue - blo san-to. A - mén.
 vi - mos en los po - bres. A - mén.
 día de tu ve - ni - da. A - mén.

Text: John Schiavone, b.1947
 Tune: John Schiavone, b.1947
 © 1995, John Schiavone. Published by OCP.

Prayer After Communion

Announcements

Concluding Rites

Blessing and Dismissal

Sending Forth

Come, Ye Thankful People, Come



1. Come, you thank - ful peo - ple, come; Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come And shall take his
4. E - ven so, Lord, quick - ly come To your fi - nal



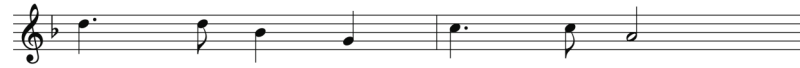
har - vest home. All is safe - ly gath - ered in
praise to yield; Wheat and tares to - geth - er sown,
har - vest home; From his field shall in that day
har - vest home. Gath - er all your peo - ple in,



Ere the win - ter storms be - gin. God, our Mak - er,
Un - to joy or sor - row grown. First the blade, and
All of - fens - es purge a - way, Giv - ing an - gels
Free from sor - row, free from sin, There, for ev - er



does pro - vide For our wants to be sup - plied.
then the ear, Then the full corn shall ap - pear.
charge at last In the fire the tares to cast,
pu - ri - fied, In your pres - ence to a - bide.



Come to God's own tem - ple, come.
Lord of har - vest, grant that we
But the fruit - ful ears to store
Come with all your an - gels, come!



Raise the song of har - vest home.
Whole - some grain and pure may be.
In God's gar - ner ev - er - more.
Raise the glo - rious har - vest home.



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