

Sheil Catholic Center
at Northwestern University



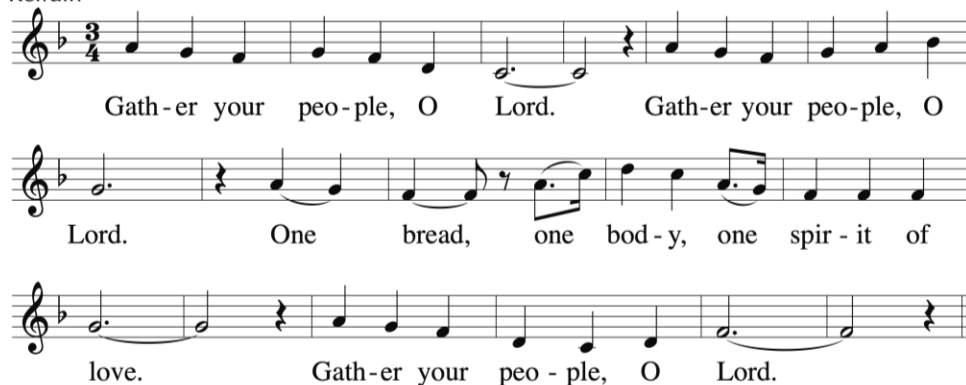
Twenty-Eighth Sunday in Ordinary Time
Homecoming and Reunion Weekend
October 11, 2026

Introductory Rites

Gathering Song (*Please stand.*)

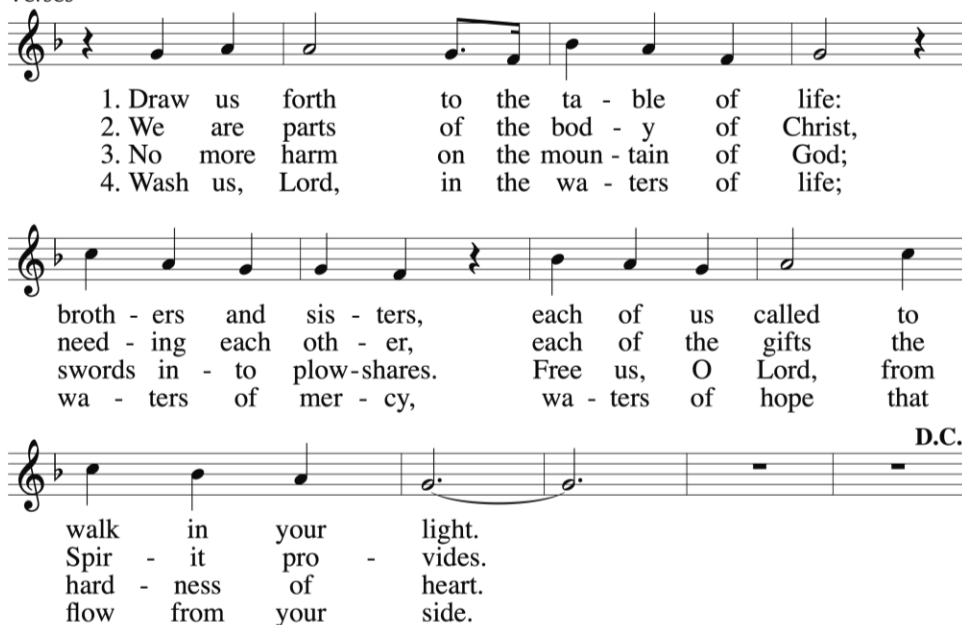
Gather Your People

Refrain



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O
Lord. One bread, one bod-y, one spir-it of
love. Gath-er your peo-ple, O Lord.

Verses



1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;

broth-ers and sis-ters, each of us called to
need-ing each oth-er, each of the gifts the
swords in-to plow-shares. Free us, O Lord, from
wa-ters of mer-cy, wa-ters of hope that

walk in your light.
Spir-it pro-vides.
hard-ness of heart.
flow from your side.

D.C.

Text: 1 Corinthians 12, Isaiah 2:3-4, 11:9; Bob Hurd, b.1950
Tune: Bob Hurd, b.1950; choral arr. by Craig S. Kingsbury, b.1952; acc. by Dominic MacAller, b.1959
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Sign of the Cross & Greeting

Penitential Act

Gloria

Mass of St. John Henry Newman



Glo - ry, Glo - ry Glo ry to God in the high-est and on
earth peace to peo-ple, — peo-ple of good will. We praise you we
bless you We a-dore you — we glo-ri-fy you, we give you thank for
your great glo - ry Lord God, hea-ven-ly King, O God al-might-y
Fa - ther. Lord, Je-sus Christ on-ly be-got-ten Son
Lord God, Lamb of God Son of the Fa-ther You take a-way the
sins of the world have mer - cy on us you take a-way the
sins of the world, re ceive our prayer You are seat-ed at the right

hand of the Fa-ther _____ have mer cy on us For you a lone are the

ho-ly one You a lone are the Lord you a lone are the most high,

Je - sus Christ With the Ho-ly Spi-rit in the glo-ry-of God, the

Fa-ther. A - men, — A - men, A - men

Collect

At the conclusion of the prayer, respond "Amen," and be seated.

Liturgy of the Word

First Reading

Isaiah 25: 6-10a

Responsorial Psalm *(Cantor first, then all.)*

Psalm 23

I shall live in the house of the Lord all the days of my life.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Michel Guimont, © 1994, GIA Publications, Inc.

Second Reading

Philippians 4:12-14, 19-20

Gospel Acclamation (*Please stand.*)

Mass of Endless Mercy



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Gospel

Matthew 22:1-14

Homily (*Please be seated.*)

9:30 am: Fr. Kevin Feeney

11:00 am: Fr. John Kartje

5:00 pm: Fr. Bradley Zamora

Profession of Faith (*Please stand.*)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*All bow their head at the following words*]

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Universal Prayer

Response: Lord, hear our prayer.

At the conclusion of the prayer, respond "Amen," and be seated.

Liturgy of the Eucharist

*Scan the QR code to make your online donation to
support our mission Catholic campus ministry.*

Thank you!

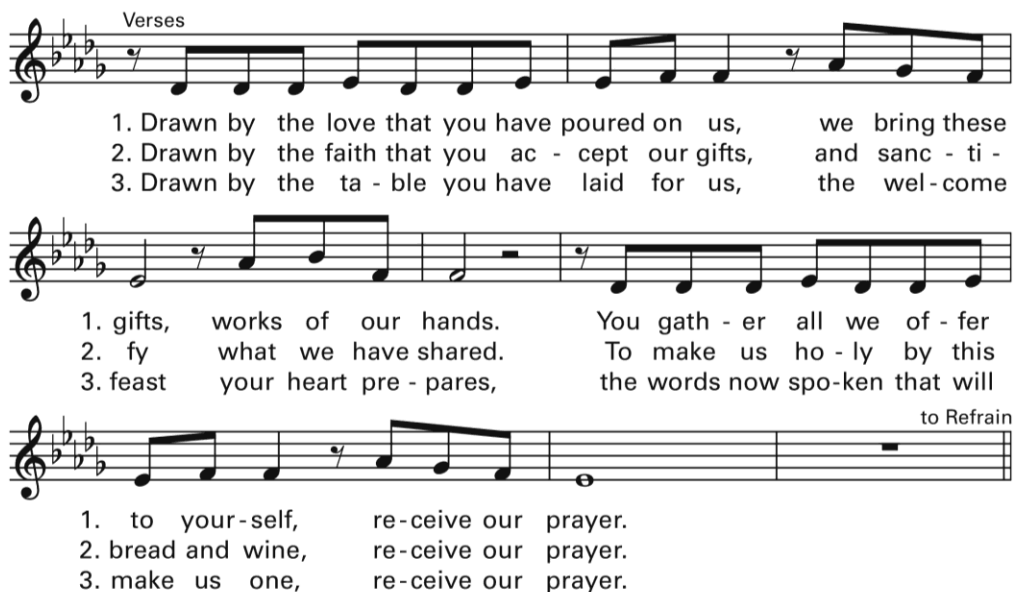


Refrain



Drawn to you, Lord, we are drawn to you, to the
 beau-ty of your pres-ence in this place. Here for you, God, we are
 here for you as the gifts we bring be-come a feast of
 grace. We are drawn to you.

Verses



1. Drawn by the love that you have poured on us, we bring these
 2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
 3. Drawn by the ta - ble you have laid for us, the wel - come

1. gifts, works of our hands. You gath - er all we of - fer
 2. fy what we have shared. To make us ho - ly by this
 3. feast your heart pre - pares, the words now spo-ken that will

to Refrain

1. to your-self, re-ceive our prayer.
 2. bread and wine, re-ceive our prayer.
 3. make us one, re-ceive our prayer.

Holy, Holy, Holy

Mass of St. John Henry Newman

Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Hea-ven and
earth are full of your glo - ry. Ho san-na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho
san-na, ho - san-na, ho - san - na in the high - est

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody. The third staff ends with a double bar line, and the fourth staff continues the melody. The lyrics are: 'Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Hea-ven and earth are full of your glo - ry. Ho san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho san-na, ho - san-na, ho - san - na in the high - est'.

Please kneel at the conclusion of the Holy, Holy, Holy.

The Mystery of Faith

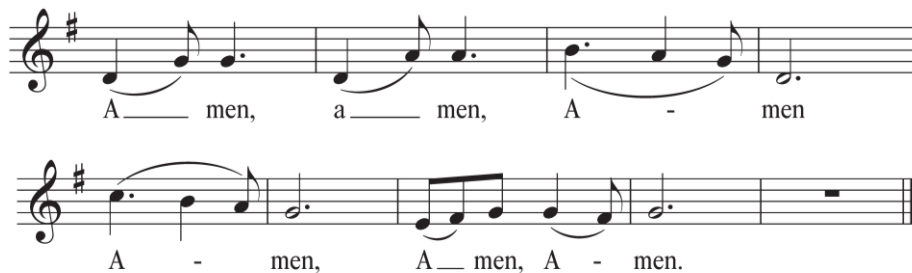
Mass of St. John Henry Newman

When we eat this Bread and drink this Cup, we pro claim your
death, O Lord, un - til you come a gain; un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody. The lyrics are: 'When we eat this Bread and drink this Cup, we pro claim your death, O Lord, un - til you come a gain; un - til you come a - gain.'.

The Great Amen

Mass of St. John Henry Newman



Mass of St. John Henry Newman: Text: ICEL, © 2010.
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At the conclusion of The Great Amen, please stand.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Sign of Peace

Fraction of the Bread

Misa Sol de Justicia



*Se repite como
sea necesario*

Última Vez

Cor - de - ro de Dios, que qui - tas el pe -

ca - do del mun - do, da - nos la

paz, da - nos la paz, da -

nos, da - nos, da - nos la paz.

Please kneel at the conclusion of the Fraction of the Bread.

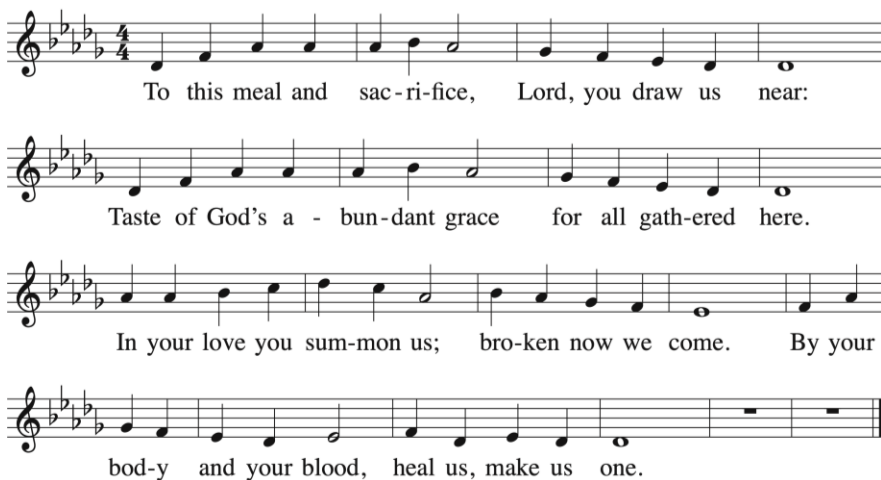
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. If you are not receiving Holy Communion because you aren't Catholic or aren't prepared, you may still come forward in the Communion procession, please cross your arms over your chest, and receive a blessing.

After receiving Holy Communion, or a blessing, please return to your seat for the remainder of the Mass and kneel or be seated and join in singing the Communion Song and Meditation.

Communion Song

Make Us One

Refrain



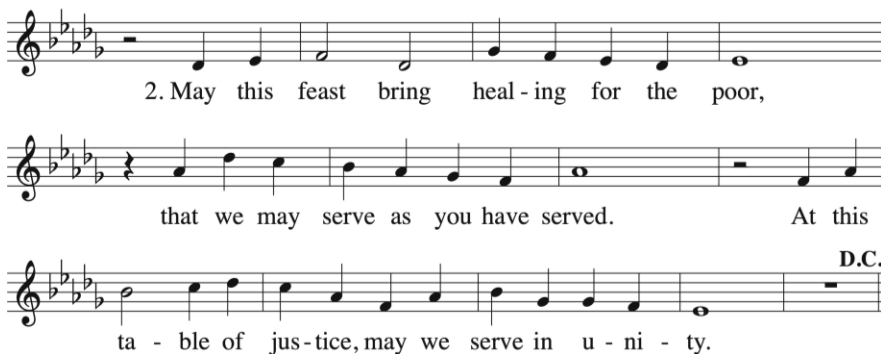
To this meal and sac-ri-fice, Lord, you draw us near:
Taste of God's a - bun-dant grace for all gath-ered here.
In your love you sum-mon us; bro-ken now we come. By your
bod-y and your blood, heal us, make us one.

Verse 1



1. May this meal be med-i-cine for the weak,
that we may love as you have loved. At this har-vest of
good-ness, may we feast in u - ni - ty. D.C.

Verse 2



2. May this feast bring heal-ing for the poor,
that we may serve as you have served. At this
ta - ble of jus-tice, may we serve in u - ni - ty. D.C.

Verse 1



1. Lord, I come, I con-fess. Bow-ing here, I find my rest. And with-out

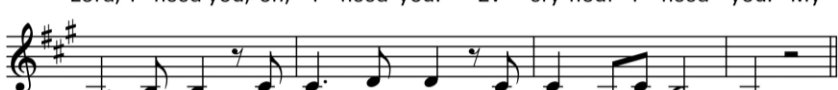


1. you, I fall a - part. You're the one that guides my heart.

Refrain I

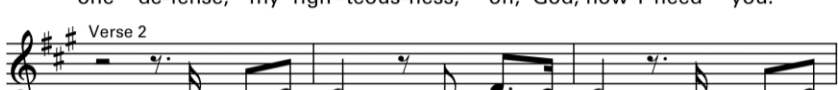


Lord, I need you, oh, I need you. Ev - ery hour I need you. My



one de-fense, my righ-teous-ness; oh, God, how I need you.

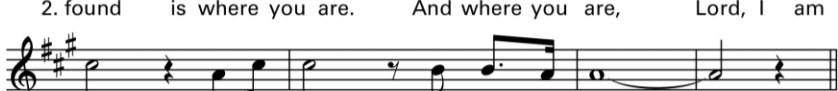
Verse 2



2. Where sin runs deep, your grace is more. Where grace is

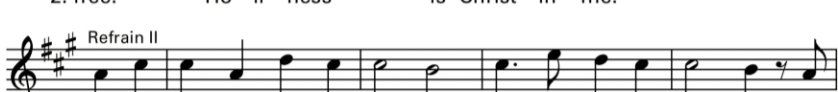


2. found is where you are. And where you are, Lord, I am

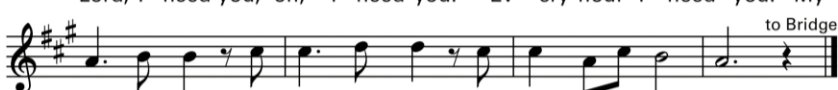


2. free. Ho - li - ness is Christ in me.

Refrain II



Lord, I need you, oh, I need you. Ev - ery hour I need you. My



one de-fense, my righ-teous-ness; oh, God, how I need you.

Bridge

So teach my song to rise to you
when temptation comes my way.

And when I cannot stand, I'll fall on you.
Jesus, you're my hope and stay. **(to Refrain II)**

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Prayer After Communion (*Please stand.*)

Announcements (*Please be seated.*)

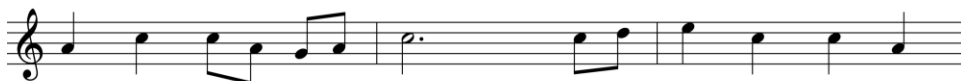
Concluding Rites

Final Blessing (*Please stand.*)

Dismissal



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
 high com - mun - ion find; His serv - ice is the
 e'er your race may be! Who serve each oth - er
 him meet south and north; All Christ - ly souls are



bound by love Through-out the whole wide earth.
 gold - en cord Close bind - ing hu - man - kind.
 in Christ's love Are sure - ly kin to me.
 one in him Through-out the whole wide earth.

Text: Galatians 3:23; William A. Dunkerley, 1852–1941, alt.
 Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866–1949



Joining our campus Catholic community helps us connect with you personally and support your journey more fully. Whether you're new to campus or have already been attending Mass for some time, this is your next step toward deeper belonging.